

# NORTH BRUNSWICK TOWNSHIP REGULAR COUNCIL MEETING

October 17, 2016

- |     |  |   |
|-----|--|---|
| 1.  | Call to Order, Roll Call & Cell Phone Statement  |   |
| 2.  | Sunshine Notice  |   |
| 3.  | Pledge of Allegiance   |   |
| 4.  | Administration of Oath:  | <i>Police Officer Matthew Workman</i><br><i>Police Officer Zachary Tevoli</i> |
| 5.  | Proclamations:   | <b>Breast Cancer Awareness Month / NBTHS Care to Walk Club</b>                |
| 6.  | Department of Parks, Recreation and Community Services Scholar / Athlete / Artist for the month  | <i>Kush Singh</i>   |
| 7.  | Consent Agenda:  |   |
| a.  | Authorizing the application and acceptance of State of New Jersey, Division of Criminal Justice 2016 State Body Armor Replacement Funds  | <a href="#"><u>263-10.16</u></a>  |
| b.  | Authorizing the application and acceptance of a Federal Grant from the State of New Jersey Division of Highway Safety  | <a href="#"><u>264-10.16</u></a>  |
| c.  | Authorizing the reinstatement of installment payments for property owners within Belcourt at Hidden Lake for Water Service Project   | <a href="#"><u>265-10.16</u></a>  |
| d.  | Appointing a Compliance Officer to monitor PILOT Agreements  | <a href="#"><u>266-10.16</u></a>  |
| e.  | Item of revenue in budget: (Chapter 159)   |   |
| i.  | Body Armor Replacement, State Allocation - \$6,915.89  | <a href="#"><u>267-10.16</u></a>  |
| ii. | 2016 Bullet Proof Vest Partnership – Reimbursement   | <a href="#"><u>268-10.16</u></a>  |
| f.  | Authorizing the Private Improvement Performance Bond Reduction for the Pulte Group   | <a href="#"><u>269-10.16</u></a>  |
| g.  | Authorizing the Mayor and Clerk to execute an agreement for payment in lieu of taxes between the Township of North Brunswick and North Brunswick Crescent Urban Renewal, LLC for the project known as North Brunswick Crescent | <a href="#"><u>270-10.16</u></a>  |
| h.  | Authorizing the renewal of Liquor License No. 1215-33-004-006 NB License 1, LLC for 2016-2017 in the Township of North Brunswick   | <a href="#"><u>271-10.16</u></a>  |
| i.  | Authorizing a Change In Scope to the PSA with T&M Associates appointed as one of the 2016 Township Environmental Engineers to include additional Construction Administration Services for the Veterans Park Project            | <a href="#"><u>272-10.16</u></a>  |
| j.  | Authorizing the issuance of Requests for Proposals for Traffic Engineering Services for Calendar Year 2017   | <a href="#"><u>273-10.16</u></a>  |
| k.  | Authorizing an incentive to employees under the State Health Benefits Program  | <a href="#"><u>274-10.16</u></a>  |
| l.  | Amending Contract BID15001 with S. Brothers, Inc. for the 2015 Road Improvements Project Closeout Change Order (\$341,530.93)  | <a href="#"><u>275-10.16</u></a>  |
| m.  | Authorizing the Award of a Proprietary Contract to Delta Connects for HVAC Upgrades  | <a href="#"><u>276-10.16</u></a>  |
| n.  | Authorizing an amendment to the agreement with Tokarski and Milleman Architects, LLC to include Architectural and Engineering Design Services for Municipal Building Courtroom Roof repair                                     | <a href="#"><u>277-10.16</u></a>  |
| o.  | Authorizing the advertisement for the Receipt of Bids for construction of a new Vehicle Maintenance Garage at the Public Works Facility  | <a href="#"><u>278-10.16</u></a>  |
| p.  | Authorizing the Award of a Contract to Hertrich Fleet Services, Inc. for the purchase of two 2017 Chevrolet Silverado 3500 Trucks under State Contract A88759  | <a href="#"><u>279-10.16</u></a>  |
| q.  | Authorizing a Change In Scope to the PSA with CME Associates appointed as the 2016 Township Consulting Engineers to include Engineering Services for the Edly’s Lane Pump Station Sewage Pump Replacement Project              | <a href="#"><u>280-10.16</u></a>  |
| r.  | Authorizing a Change In Scope to the PSA with T&M Associates appointed as one of the 2016 Township Environmental Engineers to include evaluation of selected remediation approach For Groundwater                              | <a href="#"><u>281-10.16</u></a>  |
| s.  | Authorizing an amended and restated Affordable Housing Agreement with Community Investment Strategies, Inc., and North Brunswick Crescent Urban Renewal, LLC For the project known as “North Brunswick Crescent”               | <a href="#"><u>282-10.16</u></a>  |
| t.  | Payment of Bills   | <a href="#"><u>283-10.16</u></a>  |

- ## 12. Adjourn